



माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan  
प्रवेशिका परीक्षा - 2004  
Praveshika Examination - 2004  
अंक-तालिका / Marksheet

क्रमांक  
Serial No. 0003350  
पंजीयन संख्या  
Enrol. No. 4/3333

| नामांक  | केंद्र | जिला | स्कूल/अग्रे. अधि. | जन्म दिनांक | स्वयंपाटी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|--------|------|-------------------|-------------|------------------|----------------|---------------|
| 4348333 | 12377  | 12   | 12688             | 03/03/90    | REGULAR          | 1              | 003205        |

परीक्षार्थी का नाम ABHISHEK SHARMA  
पिता का नाम GIRDHARI LAL SHARMA  
माता का नाम KAMALA SHARMA

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | हिन्दी 50/17   |                |         | अंग्रेजी 50/17 |                        |                | संस्कृत I II III 200/66     |                           |                           |     |    |    |      |
|---------------------------------------|----------------|----------------|---------|----------------|------------------------|----------------|-----------------------------|---------------------------|---------------------------|-----|----|----|------|
|                                       | I              | सत्रांक        | योग     | I              | सत्रांक                | योग            | व्याक. शास्त्र<br>I सत्रांक | का. को. छन्द<br>I सत्रांक | का. एवं रचना<br>I सत्रांक | योग |    |    |      |
| प्राप्तांक                            | 25             | 05             | 030     | 37             | 05                     | 042D           | 72                          | 10                        | 33                        | 05  | 28 | 05 | 153D |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | विज्ञान 100/33 |                |         |                | सामाजिक विज्ञान 100/33 |                |                             | गणित 100/33               |                           |     |    |    |      |
|                                       | I              | II             | सत्रांक | योग            | I                      | सत्रांक        | योग                         | I                         | सत्रांक                   | योग |    |    |      |
| प्राप्तांक                            | 35             | 25             | 09      | 069            | 67                     | 09             | 076D                        | 64                        | 10                        | 074 |    |    |      |
| प्राप्त पूर्णांक                      | 600            | कुल प्राप्तांक | 444     | 74.00%         | परिणाम                 | FIRST DIVISION |                             |                           |                           |     |    |    |      |

| विषय एवं पूर्णांक/श्रेणियाँ | कम्प्यूटर साक्षरता | स्वास्थ्य एवं शारीरिक शिक्षा | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | कला शिक्षा |
|-----------------------------|--------------------|------------------------------|--|------------|
| प्राप्तांक एवं श्रेणियाँ    | 100                | 100                          | A                                      | A          |

अजमेर  
Ajmer

दिनांक 02-07-2004

(विशेष विवरण हेतु - कृ. पू. उ.)

*S. S. J. J.*

(बाबू लाल)

विशेषाधिकारी / निदेशक (परीक्षा)





माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan  
उच्च माध्यमिक परीक्षा, 2006  
Senior Secondary Examination, 2006  
अंक-तालिका / Mark Sheet

क्रमांक  
Serial No 0069483  
पंजीयन संख्या  
Enrol. No. 6/071952

| नामांक  | केन्द्र | जिला | विद्यालय/अग्र. अधि. | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|---------------------|------------------|----------------|---------------|
| 1136225 | 12495   | 12   | 12400               | REGULAR          | 1              | 035311        |

परीक्षार्थी का नाम  
पिता का नाम  
माता का नाम

ABHISHEK SHARMA  
GIRDHARI LAL SHARMA  
KAMALA SHARMA

| अनिवार्य/ऐच्छिक<br>विषय | पूर्णांक |         | न्यूनतम उत्तीर्णांक |          | प्राप्तांक |         |                |         |     |    |      |
|-------------------------|----------|---------|---------------------|----------|------------|---------|----------------|---------|-----|----|------|
|                         | सै.द्दा. | सत्रांक | प्रायो.             | सै.द्दा. | सत्रांक    | प्रायो. | योग            | प्रायो. | योग |    |      |
| HINDI                   | 90       | 10      |                     | 33       |            | 77      |                |         |     |    |      |
| ENGLISH                 | 90       | 10      |                     | 33       |            | 81      | 09             | 86      | 086 |    |      |
| PHYSICS                 | 90       | 10      | 50                  | 33       | 17         | 33      | 30             | 10      | 73  | 49 | 1220 |
| CHEMISTRY               | 90       | 10      | 50                  | 33       | 17         | 37      | 36             | 10      | 83  | 37 | 1200 |
| BIOLOGY                 | 90       | 10      | 50                  | 33       | 17         | 26      | 34             | 10      | 70  | 42 | 112  |
| कुल<br>पूर्णांक         | 650      |         | कुल<br>प्राप्तांक   | 530      | 81.54      | परिणाम  | FIRST DIVISION |         |     |    |      |
| अतिरिक्त विषय           |          |         |                     |          |            |         |                |         |     |    |      |

अजमेर  
Ajmer

दिनांक  
Date

04-05-2006

(विशेष विवरण हेतु क. पू. उ.)

*Signature*

(आर. बी. गुप्ता)  
निदेशक (परीक्षा)





# UNIVERSITY OF RAJASTHAN

S. No. 4481

Copy of marks obtained at the B.Sc. PART III EXAM. 2010

Roll No. 053443

E. No. 07/016993

Name ABHISHEK SHARMA

Category REGULAR Medium HINDI

Father's Name GIRDHARI LAL SHARMA

Mother's Name KAMALA SHARMA

College/Deptt./Centre S.R.L.S. GOVT. COLLEGE, KALADERA (JAIPUR)



| Subject(s) Offered  | Max. Marks | Min. Marks | Marks Obtained |    |     |          | SUBJECT TOTAL | Remarks  | Yearwise Total Marks Obtained |
|---|------------|------------|----------------|----|-----|----------|---------------|----------|-------------------------------|
|   |            |            | I              | II | III | IV TOTAL |               |          |                               |
| <b>PART - III OPTIONAL SUBJ.</b>  |            |            |                |    |     |          |               |          |                               |
| 3171A CHEMISTRY -T  | 100        | 36         | 26             | 17 | 24  | 67       | 115           | PART-I   |                               |
| 3171B1 CHEM-PRAC  | 50         | 18         |                |    |     | 48       |               | 358      |                               |
| 3172A ZOOLOGY-T   | 100        | 36         | 23             | 30 | 26  | 79       | 127           | PART-II  |                               |
| 3172B1 ZOOLOGY-PRAC   | 50         | 18         |                |    |     | 48       |               | 380      |                               |
| 3173A BOTANY-T  | 100        | 36         | 25             | 25 | 23  | 73       | 122           | PART-III |                               |
| 3173B1 BOTANY-PRAC  | 50         | 18         |                |    |     | 49       |               | 364      |                               |
| <b>GRAND TOTAL</b>  |            |            |                |    |     |          |               |          | 1102/1350                     |
| <b>RESULT/DIV.</b>  |            |            |                |    |     |          |               |          | FIRST                         |
| <b>Total marks obtained excluding compulsory and back log paper/subject(s) marks.</b> |            |            |                |    |     |          | 364           |          |                               |

Classified by Grace

A-Absent

(For Notes, Please see on reverse)

JAIPUR

Result declared on 06/06/2010

*P.L. Royer*

Controller of Examinations





# UNIVERSITY OF RAJASTHAN

S. No. 1226

Copy of Marks obtained at the **M.Sc.(Final) CHEMISTRY EXAM.-2012 ( 4518)**Roll No. **113747**En. No. **07/16993**Category **REGULAR**Name **ABHISHEK SHARMA**

Ordinance

Sub. Catg.

Father's Name **GIRDHARI LAL SHARMA**Mother's Name **KAMALA SHARMA**Medium **ENGLISH**College/Deptt./Centre **UNIVERSITY DEPTT. OF CHEMISTRY, JAIPUR**

| No.    | PAPER(S) OFFERED<br>Narration                    | Max.<br>Marks | Min.<br>Marks | Marks obtd. |       | Remarks |
|--------|--|---------------|---------------|-------------|-------|---------|
|        |  |               |               | Prev.       | Final |         |
| I      | 7361-APP. OF SPECT./PHOTO./SOLID STATE CHEMISTRY | 100           | 25            |             | 66    |         |
| II     | 7362-BIO IN.CHEM./BIO ORG.CHEM./BIO PHY.CHEM     | 75            | 19            |             | 48    |         |
| III    | 7363-ENVIRONMENTAL CHEMISTRY                     | 50            | 13            |             | 33    |         |
| G1-IV  | 7364-ORGANOTRANSITION METAL CHEMISTRY            | 50            | 13            |             | 35    |         |
| G1-V   | 7365-BIOINOGRANIC & SUPRAMOLECULAS CHEMISTRY     | 50            | 13            |             | 40    |         |
| G1-VI  | 7366-PHOTOINORGANIC CHEMISTRY                    | 50            | 13            |             | 35    |         |
| G1-VII | 7367-POLYMERS                                    | 50            | 13            |             | 25    |         |
| SEM    | 7999-SEMINARS                                    | 25            | 7             |             | 18    |         |
| PRAC   | 7376-PRACTICAL                                   | 200           | 72            |             | 178   |         |

| EXAMINATION | Marks in Paper(s) appeared | Marks in Paper(s) already cleared | Aggregate Marks | Pass/Fail | Marks to be taken into account for award of division |       | Combined marks of Previous & Final | Passed in Division |
|-------------|----------------------------|-----------------------------------|-----------------|-----------|--|-------|------------------------------------|--------------------|
|             |                            |                                   |                 |           | Previous   | Final |                                    |                    |
| Previous    | --                         | 386                               | 386 /650        | P         | Previous   | Final |                                    |                    |
| Final       | 478                        | --                                | 478 /650        | P         | 386  | 478   | 864 /1300                          | FIRST              |

JAIPUR

(For Notes, Please see on reverse)

Result declared on

12/07/2012

*P. L. Raizer*  
Controller of Examinations





# UNIVERSITY OF RAJASTHAN

0103826

Copy of Marks obtained at B. Ed. Examination - JULY-2013

S. No. : 22343  
Category : REGULAR

Roll No. : 064376 Enrol No. : 07/016993  
Name of Candidate : ABHISHEK SHARMA  
Father's Name : GIRDHARI LAL SHARMA  
Mother's Name : KAMALA SHARMA  
Name of Institution : RAJASTHAN SHIKSHAK PRASHIKSHAN VIDYAPEETH, SHAHPURA BAGH, JAIPUR

| Subject / Paper (S)                          | Maximum Marks    |      |            | Min. Pass Marks                        |      |            | Marks Obtained       |           |            | Remark |
|--|------------------|------|------------|--|------|------------|----------------------|-----------|------------|--------|
|  | Ext.             | Int. | Total      | Ext.                                   | Int. | Total      | External             | Internal  | TOTAL      |        |
| 9201-EDU. & EMER. INDIAN SOCIETY             | 80               | 20   | 100        | 24                                     | 06   | 30         | 33                   | 13        | 46         |        |
| 9202-PSY.SOC. BAS. OF LEAR&TEAC.             | 80               | 20   | 100        | 24                                     | 06   | 30         | 55                   | 12        | 67         |        |
| 9203-EDU. MGMT. & SCH. ORGN.                 | 80               | 20   | 100        | 24                                     | 06   | 30         | 64                   | 11        | 75         |        |
| 9204-EDU. TECH.& CLASSROOM MGMT              | 80               | 20   | 100        | 24                                     | 06   | 30         | 56                   | 14        | 70         |        |
| 9233-CHEMISTRY                               | 80               | 20   | 100        | 24                                     | 06   | 30         | 59                   | 12        | 71         |        |
| 9235-GENERAL SCIENCE                         | 80               | 20   | 100        | 24                                     | 06   | 30         | 62                   | 13        | 75         |        |
| <b>THEORY PAPERS - TOTAL MARKS</b>           |                  |      | <b>600</b> |  |      | <b>216</b> |                      |           | <b>404</b> |        |
| PRACTICE OF TEACHING                         | 150              | 150  |            | 60                                     | 60   |            | 134                  | 120       |            |        |
| <b>PRACTICE TEACHING - TOTAL MARKS</b>       |                  |      | <b>300</b> |  |      |            |                      |           | <b>254</b> |        |
| <b>THEORY &amp; PRAC. TEACH.-TOTAL MARKS</b> |                  |      | <b>900</b> |  |      |            |                      |           | <b>658</b> |        |
| COMP. LITER. & EDU. APPL.                    | 50               | 50   | 100        | 15                                     | 15   | 36         | 28                   | 40        | 68         |        |
| <b>COMP. LITER. &amp; EDU.- TOTAL MARKS</b>  |                  |      | <b>100</b> |  |      | <b>36</b>  |                      |           | <b>68</b>  |        |
| <b>SPECIAL PAPER ENVIRONMENTAL EDUCATION</b> |                  |      | <b>100</b> |  |      | <b>50</b>  | <b>53</b>            | <b>12</b> | <b>65</b>  |        |
| <b>Result / Division</b>                     |                  |      |            |  |      |            |                      |           |            |        |
| <b>THEORY</b>                                | <b>PRACTICAL</b> |      |            | <b>COMP. LITERACY &amp; EDU. APPL.</b> |      |            | <b>SPECIAL PAPER</b> |           |            |        |
| <b>FIRST</b>                                 | <b>FIRST</b>     |      |            | <b>PASS</b>                            |      |            | <b>PASS</b>          |           |            |        |

- Notes :**
- For a pass a candidate is required to obtain atleast 30% marks in each paper(external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
  - Theory- I Division- 60% (360 marks or above), II Division- 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
  - Practice- I Division- 60% (180 marks or above), II Division- 48% (144 to 179 marks), Pass Class 40% (120 to 143 marks).
  - A pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
  - For a pass in special paper candidates are required to obtain 50 marks in the paper.
  - Marks written with asterisk (\*) against a paper denotes failure in that paper.
  - Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form along with the requisite fee and original marksheet within 30 days from the date of the declaration of result.
  - In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

27/10/2013

ISSUE DATE : 09/11/2013

*P. L. Rajan*  
Controller of Examinations





Roll No. : 1448235 Enrollment No. : 07/016993  
 Name of Candidate : ABHISHEK SHARMA Category : REGULAR  
 Father's Name : GIRDHARI LAL SHARMA Medium : HINDI  
 Mother's Name : KAMALA SHARMA  
 College/Deptt./Centre : MAHALA T.T. COLLEGE, SHRI KHATU SHYAJI ROAD, RINGUS, SIKAR

| Subject(s)/Paper(s) offered                  | Max. Marks |      |      | Min. Marks |      |      | Marks Obtained |      |      | Remarks |
|--|------------|------|------|------------|------|------|----------------|------|------|---------|
|  | Ext.       | Int. | Tot. | Ext.       | Int. | Tot. | Ext.           | Int. | Tot. |         |
| I PHILO. & SOCIO. FOUN. OF EDUCATION         | 75         | 25   | 100  | 23         | 07   | 30   | 62             | 19   | 81   |         |
| II METHODOLOGY OF EDU. RESEARCH              | 75         | 25   | 100  | 23         | 07   | 30   | 46             | 19   | 65   |         |
| III PSYCH. FOUN. OF TEACHING LEARNING        | 75         | 25   | 100  | 23         | 07   | 30   | 49             | 19   | 68   |         |
| GR-VII-I EDUCATIONAL TECHNOLOGY              | 75         | 25   | 100  | 23         | 07   | 30   | 57             | 21   | 78   |         |
| GR-VII-II EDU. TECH. & INSTRUCTIONAL PROCESS | 75         | 25   | 100  | 23         | 07   | 30   | 54             | 20   | 74   |         |
| DISS DISSERTATION                            |            |      | 100  |            |      | 48   | 74             |      | 74   |         |
| <b>Total of Marks obtained</b>               | <b>600</b> |      |      | <b>288</b> |      |      | <b>440</b>     |      |      |         |
| <b>Result / Division</b>                     |            |      |      |            |      |      | <b>FIRST</b>   |      |      |         |

**Note :**

- For a pass, a candidate shall be required to obtain atleast 30% marks in each paper and 48% marks in dissertation separately, 48% marks in the grand total.
- First Division-60% (360 marks or above); Second Division-48% (288 to 359 marks).
- Star(\*) shown against the marks denotes failure in that subject/paper.
- Application for scrutiny of marks and/or revaluation of answer-books as permissible under the rules should be sent to the Dy-Registrar(Secrecy) on the prescribed form along with the requisite fee within 30 days from the date of declaration of result. Applications received after the due date will NOT be entertained in any case.
- In case any mistake being detected during the preparation of the mark-sheet or brought to notice afterwards, the University will be fully empowered to correct the same.
- All court cases shall be subject to the jurisdiction of the Rajasthan University Headquarter i.e. Jaipur and not in any other place.

**Detailed nomenclatures of the optional papers :-**

**Group III** - 2. Education in U.K., U.S.A. and France  
 4. Problems of Education in India

**Group VI** - 1. Principles and Procedures Guidance  
 2. Techniques of Appraisal and Counselling

**Group VII** - 1. Educational Technology  
 4. Educational Technology & Instructional Process

**Group VIII** - 1. Principles of Measurement and Evaluation  
 2. Evaluation Techniques and Tools